



DEMOCRATIC PARTY OF LAKE COUNTY

PO Box 1151, Lakeport, CA 95453-1151

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www.lakecountymocrats.org

Federal FEC# C00389189 / State FPPC# 961174

MEMBERSHIP REGISTRATIN FORM — updated 4/30/2025

DATE _____ ARE YOU REGISTERED TO VOTE AS A DEMOCRAT? _____

NAME _____ EMAIL _____

(2nd Member for couples) NAME _____ EMAIL _____

STREET ADDRESS _____

CITY _____ ZIP CODE _____

MAILING ADDRESS (if different) _____

CITY _____ ZIP CODE _____

PHONE _____ CELL _____

OCCUPATION _____ EMPLOYER OR RETIRED _____
(If self-employed, name of business)

Federal law requires us to use our best efforts to collect and report the name, address, and occupation of individuals whose contributions exceed \$200 in a calendar year.

Please make checks payable to Democratic Party of Lake County (DPLC) and mail to PO Box 1151 Lakeport CA 95453 or online <https://secure.actblue.com/donate/lakedccdues>

- **Individual member** - \$30/year
- **Couples membership** (2 people in same household) - \$55/year
- **Individual member, discounted** - \$15/year. Please consider actively volunteering your time over the course of the next year. We appreciate your involvement in lieu of full financial support.
- **Student member** - \$10/year

SUSTAINING MEMBERSHIPS ARE ENCOURAGED

- **Sustaining individual** membership - \$8/month (set up recurring subscription on ActBlue; equivalent to \$96/year) <https://secure.actblue.com/donate/lakedccdues>
- **Konocti level** - \$100 - \$199/year at renewal or joining
- **Clear Lake level** - \$200 - \$299/year at renewal or joining
- **Golden State level** - \$300 - \$399/year at renewal or joining
- **Eureka! level** - \$400 plus

AREAS OF INTEREST — Mark the activities you would like to participate in / volunteer for:

- | | | | |
|---------------------------|--------------------|------------------------|---------------------------|
| 1. ___ Voter Registration | 4. ___ Issues | 7. ___ Finance | 10. ___ Graphics |
| 2. ___ Election Campaigns | 5. ___ Fundraisers | 8. ___ Media Liaison | 11. ___ Publicity/Writing |
| 3. ___ Campaign Office | 6. ___ Membership | 9. ___ Website Content | 12. ___ Technology |

Paid for by the Democratic Party of Lake County & not authorized by any candidate or candidate's committee.

Rev. April 2025 Office Use: Date Received _____ Amount \$ _____ Cash / Check New / Renew
cc: membership, finance (2), gmail